

### Schedule of Readings

Week	Day	Text(s)
<i>(U.S.) Black Feminism: Intersectionality and Epistemology</i>		
1	M	<ul style="list-style-type: none"> <li>○ Collins Ch. 5. “The Power of Self-Definition” (pp. 97-122)</li> <li>○ Collins Ch. 12, “Toward a Politics of Empowerment” (pp. 273-290)</li> </ul>
	R	<ul style="list-style-type: none"> <li>○ Barbara Ransby, “The Preacher and the Organizer,” in <i>Ella Baker and the Black Freedom Movement: A Radical Democratic Vision</i> (Chapel Hill, NC: University of North Carolina Press, 2003), 170-208.</li> </ul>
2	M	<ul style="list-style-type: none"> <li>○ Combahee River Collective, “The Combahee River Collective Statement”</li> <li>○ Frances M. Beal, “Black Women’s Manifesto; Double Jeopardy: To Be Black and Female”</li> <li>○ Section I (pp. 139-152), Kimberly Crenshaw, “Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics,” <i>The University of Chicago Legal Forum</i>, 140 (1989), 139-167.</li> </ul>
	R	<ul style="list-style-type: none"> <li>○ Sections II - IV (pp. 152-167), Crenshaw, “Demarginalizing the Intersection of Race and Sex”</li> <li>○ Nirmala Erevelles and Andrea Minear, “Unspeakable Offenses: Untangling Race and Disability in Discourses of Intersectionality,” <i>Journal of Literary &amp; Cultural Disability Studies</i>, 4, no .2 (2010), 127-145.</li> </ul>
3	M	<ul style="list-style-type: none"> <li>○ Audre Lorde, “An Open Letter to Mary Daly”, "The Master's Tools Will Never Dismantle the Master's House," in <i>This Bridge Called My Back: Writings by Radical Women of Color</i>. (Latham, NY: Kitchen Table: Women of Color Press, 1981/1983), 94-101.</li> <li>○ Lorde, “The Uses of Anger: Women Responding to Racism,” <i>Women's Studies Quarterly</i>, 25 (1997), 278-285.</li> <li>○ Lorde, “Eye to Eye: Black Women, Hatred, and Anger,” in <i>Sister Outsider: Essays and Speeches</i>(Berkeley, CA: Crossing Press, 1984/2007), 145-175.</li> </ul>
	R	<ul style="list-style-type: none"> <li>○ hooks Ch. 2, “Feminism: A Movement to End Sexist Oppression” (pp. 18-33)</li> <li>○ hooks Ch. 6, “Changing Perspectives on Power” (pp. 84-95)</li> <li>○ hooks Ch. 12, “Feminist Revolution: Development Through Struggle” (pp. 159-166)</li> </ul>
4	M	<p style="text-align: center;"><b>NO CLASS</b></p> <ul style="list-style-type: none"> <li>○ Kristie Dotson, “A Cautionary Tale: On Limiting Epistemic Oppression,” <i>Frontiers: A Journal of Women Studies</i> 33, no. 1 (2012): 24-47.</li> </ul>
	R	<ul style="list-style-type: none"> <li>○ Collins Ch. 11, “Black Feminist Epistemology” (pp. 251-273)</li> <li>○ Kristie Dotson, “Inheriting Patricia Hill Collins's Black Feminist Epistemology,” <i>Ethnic and Racial Studies</i> 38, no. 13 (2015): 2322-28.</li> </ul>
5	M	<ul style="list-style-type: none"> <li>○ José Medina, “Meta-Lucidity and Epistemic Heroes” 5.1 (pp. 186-206) and 5.3 (pp. 225-249)</li> </ul>
	R	<ul style="list-style-type: none"> <li>○ Uwechia Nzegwu, “The Conclave: A Dialogic Search for Equality” (pp. 157-198)</li> </ul>
6		<i>No readings</i>

<i>Postcolonial Latin American Thought: Education and Liberation</i>		
7	M	<ul style="list-style-type: none"> <li>○ Fanon, “Introduction” (pp. xi-xviii)</li> <li>○ Fanon Ch. 1, “The Black Man and Language” (pp. 1-23)</li> <li>○ Fanon Ch. 7, “The Black Man and Recognition” (pp. 185-197)</li> </ul>
	R	<ul style="list-style-type: none"> <li>○ Marta Harnecker, “Instruments for Doing Politics,” <i>LINKS: International Journal of Social Renewal</i>, September 5, 2013.</li> </ul>
8	M	<ul style="list-style-type: none"> <li>○ Freire Ch. 1 “The Justification for a Pedagogy of the Oppressed...” (pp. 43-70)</li> </ul>
	R	<ul style="list-style-type: none"> <li>○ Freire Ch. 2 “The ‘Banking’ Concept of Education as an Instrument of Oppression...” (pp. 71-86)</li> </ul>
9	M	<ul style="list-style-type: none"> <li>○ Freire Ch. 4 “Antidialogics and Dialogics as Matrices of Opposing Theories of Cultural Action” (pp. 125-183)</li> </ul>
	R	<ul style="list-style-type: none"> <li>○ Julius K. Nyere, “Ujamaa – The Basis of African Socialism” (pp. 1-9)</li> <li>○ Che Guevara, “Man and Socialism in Cuba”</li> </ul>
10	M	<ul style="list-style-type: none"> <li>○ <i>No reading</i></li> </ul>
	R	<ul style="list-style-type: none"> <li>○ José Carlos Mariátegui, “The Problem of Race in Latin America,” “Preface to the <i>Amauta Atusparia</i>,” “Huacho Peasants Defend Their Irrigation System” (pp. 305-326); “Feminist Demands” (pp. 367-372)</li> <li>○ Rigoberta Menchú, “Farewell to the community: Rigoberta decides to learn Spanish,” “The CUC comes out into the open,” “Political activity in other communities,” “Contacts with ladinos” (pp. 180-200)</li> </ul>
11	M	<ul style="list-style-type: none"> <li>○ Enrique Dussel, Theses 2-4 (pp. 13-29), 11 (pp. 71-77), 15-17 (pp. 94-113)</li> <li>○ <b>Optional:</b> Margaret Kohn and Keally McBride, “The Philosophy of Liberation” (pp. 119-141)</li> </ul>
	R	<ul style="list-style-type: none"> <li>○ Boaventura de Sousa Santos, “Introduction: Creating a Distance in Relation to Western-centric Political Imagination and Critical Theory,” in <i>Epistemologies of the South: Justice against Epistemicide</i> (New York: Routledge, 2014), 38-79.</li> </ul>
12	M	<ul style="list-style-type: none"> <li>○ Maxine Molyneux, “Mobilization without Emancipation? Women’s Interests, the State, and Revolution in Nicaragua,” <i>Feminist Studies</i> 11, no. 2 (1985): 227-54.</li> <li>○ <i>A Dream Compels Us</i> Ch. 2, “With One Single Voice: Women’s Organizations of El Salvador” (pp. 75-117)</li> <li>○ <b>Optional:</b> Linda S. Maier, “The Case for and Case History of Women’s Testimonial Literature in Latin America” (pp. 1-9)</li> </ul>
	R	<ul style="list-style-type: none"> <li>○ Nancy Saporta Sternbach, Marysa Navarro-Aranguren, Patricia Chuchryk, and Sonia E. Alvarez, “Feminisms in Latin America: From Bogotá to San Bernardo,” <i>Signs</i> 17, no. 2 (1992): 393-434.</li> </ul>
13		<i>No readings</i>